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| STANDARD CERTIFICATE OF DEATH DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS ARIZONA STA DIVISION | TE DEPARTMENT OF HEALTH ON OF VITAL STATISTICS | State File No | 312 |
|---|--|--|----------------------------|
| 1. Place of Death: (a) County Larianpa (b) City of To | Dhooris o | Registrar's No. 2 | 95- |
| (It outside | e city limits also write RURAL) | 2.53 N. 9th St. (St. & No. (or) Name of Insti | ************ |
| (d) Length of Stay: In Hospital or Institution(Specify | In Community 8 Y1. | in Arizona 9 | itution) |
| 2 Usual Residence of Deservat, (a) Sure Ob. | whether years, months or days) | | - 115 |
| 2. Usual Residence of Deceased: (a) State Ohio ; (b) County Butley ; (c) City or Town Oxford (If outside city limits also write RURAL) | | | |
| (d) Street No | | (If outside city limits also | write RURAL) |
| | The state of the s | f foreign country (yes or) | (o)(o |
| 3. (a) FULL NAME ANNA MARGARET SMITH | Il res, V | which country (II NONE w | one ile the word) |
| | Dame War | Social (IT NONE WI | |
| 4. Sex 5. Color or Race 6. (a) Single, married, widow or diverged | MEDICAL CER | TIFICATION | |
| 6 (b) Manager (b) | 20. DATE OF DEATH (Month, day and year | | 10 |
| or wife | 1 | / | β P. W |
| | 21 I hereby certify that I attended the de- | · · · · · · · · · · · · · · · · · · · | |
| 7. Birthdate of deceased Sept. 11 189 (Month) (Day) (Year) | 6 FEB 4 1942 | | 4) |
| 8. AGE: Years Months Days If less than one day | that I last saw h.E.R. alive on | 5-29 | , 19. / |
| 45 8 18 hrs. min. | | | 19 |
| | date and no | ur stated above. | DURATION |
| 9. Birthplace, hirth Arkansas (City, town or county) (State or Country) | Immediate cause of death | E HENOT. | MINUTES |
| 10. Usual Occupation At home | | | |
| | 1/ | | |
| 11. Industry or Business. | | | / ARS |
| 12. Name Will H. Hann | D I | | |
| 13. Birthplace Ohio | Due to | | |
| (City, town or county) (State or Country | AcTuma (R | PONCHIAL - | • |
| 14. Maiden Name Mary Burer | Other conditions AJTHMA BY (Include pregnancy within 3 month | is of death) | |
| | | · · | PHYSICIAN |
| 15. Birthplace. (City, town or county) (State or Country | Of operations | 1. | Underline the |
| 16. (a) Informant's own signature Hr. R. L. Steele | | | cause to which |
| | | | leath should be charged |
| (b) Address 2233 Morth 9th Street, Phx. | | | statistically |
| 17. (a) Burial, Cremation or Removal. Burial | 22. If death was due to external causes, fill | | |
| (b) Place Greenwood (c) Date June 1 19 4 | (a) Accident, suicide or homicide (specify) | | |
| 19 (a) Patalant Change | (b) Date of occurrence | *************************************** | |
| | i (4) tricta dia injuly occupy | n) (County) | (State) |
| (b) Funeral Director. A. L. M. R. AND SONS | / It Did to a | | |
| public place? | | | |
| 19. (a) JUN 4 1942 | (Specify | type of place) | |
| (Date received local Resilettar) | While at work? (e) Means of inju | yt | |
| (b) ay Nughes | 23. Signature | wy _ | M. D. |
| 20M 1040 Reg 9.10.41 (Registrar's Signature) | MATRICURU (XCU | Data signed | -2 Y2 |